

Catholic Parish of Lindfield-Killara Diocese of Broken Bay

Holy Family Parish Church, Lindfield
Immaculate Heart of Mary Parish Church, Killara

	LINDFIELD:	KILLARA:
MASS TIMES:		
Saturday	6:00pm	Saturday Vigil: 5:30pm
Sunday:	8:15am 10:15am 12:00 (Chinese Community Mass) 6:00pm (for both our communities) (5:30pm on 2 nd Sun. of month)	Sunday: 9:15am
Weekdays:		
Monday	9:15am	7:30am
Tuesday	No Mass	7:30am
Wednesday	No Mass	~
Thursday	9:15am	~
Friday	9:15am	7:30am*
Saturday	9:15am	~

SACRAMENT OF RECONCILIATION: Saturdays 5:00 – 5:30pm (Lindfield)

For 15 minutes after the 5:30pm Mass (Killara)

* NO 9:15 Mass at Lindfield nor 7:30am Mass at Killara on the 2nd Friday of each month

* Healing Mass on the 2nd Friday of each month at 10am at Killara

SEVENTEENTH SUNDAY IN ORDINARY TIME 29 – 7 – 18

This week: 2 Kg 4:42-44; Eph 4:1-6; Jn 6:1-15

Next week: Ex 16:2-4, 12-15; Eph 4:17, 20-24; Jn 6:24-35

**The miracle of the loaves is a miracle of God's grace meeting human weakness:
the young boy only has *a little*: five loaves and two fish.**

But when handed over to the Lord they are able to nourish so many.

It's a miracle which is also a parable, reminding us that while our gifts may appear to be small to us, all we have to do is to place them at God's disposal – **and the multiplying is up to God – not us.**

As a parable then it has two calls within it:

- to know that it's not all up to us: we do the sowing, but it's God who does the harvesting;
- but that we **are** called at least to place our gifts, however small they may appear to us, at God's service.

Fr Colin

FR RICHARD ROHR'S MEDITATION: REAL PRESENCE

All my life as a Catholic, I have held the orthodox belief that the “Real Presence” of Christ is communicated in the bread and wine of the sacred meal (rather shockingly taught by Jesus in John 6:35-58). *This is not a magical idea, but simply the mystery of incarnation taken to its logical conclusion*—from creation itself, uniquely to Jesus’ body, to the human Body of Christ that we all are, and then to the very elements from the earth and human hands like bread and wine to serve as food for the journey. *Why believe the universal Presence is “Real” if it is not also real in one concrete ordinary spot?* (We are meant to struggle with this realisation, as we see in John 6:60-66.)

The very notion of presence is inherently and necessarily relational and also somehow embodied. Note that Jesus did not say “Think about this,” “Prove this,” “Look at this,” “Carry this around,” and, surely not, “Argue about this.” He just said, “Eat this . . . and drink all of you” (Matthew 26:26-27). As Augustine (354-430) would preach later, the message *is that you are what you eat and drink!* [1]

We spent much of our history arguing about the “how” and the “if” and who could do what Catholics called the “transubstantiation” of the bread and wine instead of simply learning how to *be present*. We made the Eucharist into a magic act to be believed instead of a personal transformation to be experienced. We changed bread more than people, it seems to me. We emphasised the priest as the “transformer” instead of the people as the transformed. We made “Real Presence” into a doctrine (which has its very good meaning!), but we seldom taught people how to be *really present* (which is contemplation). When you are really present, you will experience the Real Presence for yourself.

The Eucharist is an encounter of the heart, knowing Presence through our available presence. In the Eucharist, we move beyond mere words or rational thought and go to that place where we don’t talk about the Mystery; we begin to chew on it.

We must move our knowing to the bodily, cellular, participative, and unitive level. Then we keep eating and drinking the Mystery until one day it dawns on us, in an undefended moment, “My God, I really am what I eat!” Henceforth we can trust and allow what has been true since the first moment of our existence: We are the very Body of Christ. We have dignity and power flowing through us in our naked existence—and everybody else does too, even though most of us do not know it. This is enough to guide and empower our entire faith journey.

[1] Augustine’s message to the newly baptized, *Estote quod videtis, et accipite quod estis*, is often translated as “Be what you see, and receive what you are.” See Augustine of Hippo, Sermon 272.

Saturday		28 Jul	4 Aug
Lindfield	6:00pm	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Killara	5:30pm	Fr Colin Blayney	Fr Geoff Bugden
Sunday		29 Jul	5 Aug
Lindfield	8:15am	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Killara	9:15am	Fr Colin Blayney	Fr Geoff Bugden
Lindfield	10:15am	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel
Lindfield	12:00noon	Visitor	Fr Lucas Leung
Lindfield	6:00pm	Fr Thomas Alackakunnel	Fr Thomas Alackakunnel

Youth News ...

 Fusion Youth at Lindfield Killara
  youth.fusion
  youth@lindfieldkillara.org.au

YOUTH@LINDFIELD KILLARA PARISH



The aim of FUSION is to provide a comfortable, welcoming place where teens can get away from the pressures of school life and just be themselves.

Our Youth leaders, university students from our parish, understand what it's like to be a teenager today. We meet twice a month.

Next Meeting Date:
Friday, 27 July



BLAST is for kids in school years 3 - 6. We try to provide fun activities and a warm place where kids feel welcome. We meet most months on the second Sunday of the month from 4.00 - 5.30 pm.

Next Meeting Date:
SUNDAY 12 August

PLEASE NOTE:
NO BLAST IN JULY
due to the school holidays.

IB TUTOR REQUIRED for Year 11 student ~ Mathematics SL and French SL.

If you can help, or can recommend someone who can help, please contact Fran 0405 649 710.

A MESSAGE FROM FR COLIN I will be taking my annual holidays starting this week. Fr Thomas will be here of course and he and the parish staff will care for everything while I am away.

The weekday Mass programme during that time will be a little different – please check the front page of the bulletin each week for that week's weekday Mass programme.

For security purposes caretakers will be resident in the presbytery throughout that time.

CHILD PROTECTION (SAFEGUARDING) IN OUR PARISH



**for the kingdom
of God belongs
to such as these!**

INFORMATION AVAILABLE Our parish's processes for ensuring the safeguarding of children can now be found on our parish website under 'Our Parish' → 'Safeguarding of Children in our Parish'.

VIDEOS FROM THE RECENT PARISH FORUM NOW AVAILABLE Under the same link you can now find a link to videos of the presentations given by the various panel members at our recent Parish Forum on child protection and the sexual abuse crisis.

THE RECENT PETER'S PENCE APPEAL Many thanks for your contributions – a total of \$1560.20 was raised.

PARISH DIARY : AUGUST~ SEPT.

Sunday 5th Aug.: Morning tea after 9:15am and 10:15am Mass.

Children's Mass at 9:15am at Killara.

Tuesday 7th August: Enrolment for First Holy Communion opens.

Friday 10th Aug.: Monthly Healing Mass and morning tea at 10am at Killara.

Sunday 12th Aug.: Monthly Youth and Children's Mass at 5:30pm at Lindfield followed by dinner in St Brigid's Hall.

Wed. 15th Aug: Solemnity of the Assumption of Our Lady (Holy Day of Obligation)

Tues. 28th Aug.: First Communion enrolments close.

Sun. 9th Sep.: Parent meeting & sessions 1 & 2 for 1st Communion preparation.

LINDARA MARKET

Saturday 4th August, 8am- 1pm
Following date : 1 December 2018

Come along & bag a bargain, on good quality, near-new & vintage jewellery, books, home-wares, home-made cakes & jams, & much more.

Scrumptious sausage sizzle & delicious Devonshire Tea!

All proceeds support families in crisis, thanks to wonderful volunteers.

'The Undercroft' @ Lindfield Uniting Church

454 Pacific Highway (cnr Provincial Rd) Lindfield

Email: lindfield.uniting@bigpond.com

Ph 94162106



Ring out the changes

Left: Some of our parish bellringers at last Sunday afternoon's weekly practice which was followed by ringing for 6pm Mass.

This is less than half of our ringers – others being away on holidays at the time.

Archbishop Peter Comensoli's Installation in Melbourne – Live stream

The Liturgical Reception and Solemn Mass for the Ninth Archbishop of Melbourne will be live streamed **this** Wednesday 1 August at 7.00pm on the Archdiocese of Melbourne's website: <https://www.cam.org.au/Live-Reception-Mass>

The video will also be available to watch on demand afterwards.



CHARITABLE WORKS FUND APPEAL



The first Charitable Works Fund Appeal for this Financial Year takes place **next weekend 4/5 August and the following weekend 11/12 August.**

The Charitable Works Fund is 100% tax deductible and 98.25cents of every dollar goes to the following five beneficiaries:

- **CatholicCare Hospital Chaplaincy and Pastoral Care Programme** – where five Pastoral Care ministers reach over 3,000 patients, 700 families and over 180 hospital staff each year across seven hospitals in our Diocese.
- **Confraternity of Christian Doctrine** – creating and updating the curriculum and training catechists who minister to State School students across the Diocese.
- **St Lucy's School** – for primary school students with disabilities.
- **St Edmund's School** – for secondary school students with disabilities.
- **Ephpheta Centre** – serving the Catholic deaf community.

We are obliged to meet the quota set for us and so if we don't achieve that quota we have to make up the shortfall from our own parish funds – which of course doesn't help us to achieve our own financial goals.

Please support the appeal generously. **Donations are 100% tax deductible.**

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:

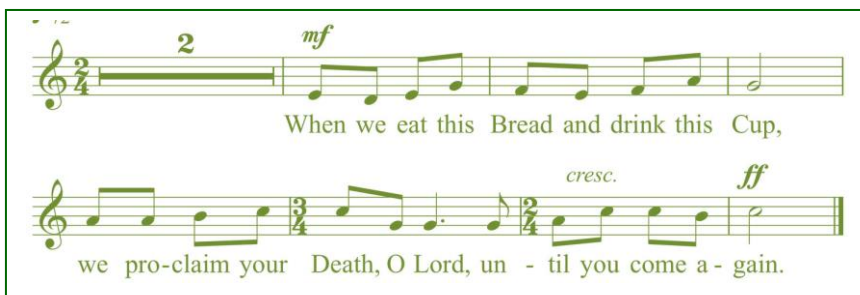
THE PSALM 144:10-11, 15-18.
All your creatures shall thank you,
O Lord,
and your friends shall repeat their
blessing.

They shall speak of the glory of your reign
and declare your might, O God.

The eyes of all creatures look to you
and you give them their food in due time.
You open wide your hand,
grant the desires of all who live.

The Lord is just in all his ways
and loving in all his deeds.
The Lord is close to all who call,
who call on God from their hearts.

*At Masses at which the Psalm is sung the
response is: **The hand of the Lord feeds us;
God answers all our needs.***



When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

GOSPEL ACCLAMATION

Alleluia, alleluia! A great prophet has
appeared among us;
God has visited his people. Alleluia!

RESPONSES TO THE PSALM FOR WEEKDAY MASS :

Monday: You have forgotten God who
gave you birth.

Tuesday: For the glory of your name,
O Lord, deliver us.

Wednesday: God is my refuge on the
day of distress.

Thursday: Blest are they whose help is
the God of Jacob.

Friday: Lord, in your great love,
answer me.

Saturday: Lord, in your great love,
answer me.

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the
dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

A CHRISTIAN MEDITATION GROUP
meets in the *Meeting Room at the rear of and
under Holy Family Church* each Wednesday
from 8:40am – 9:05am (finishing in time for
9:15am Mass). Everyone is welcome. For
further information contact Kay at 9416
2194 Kay.Hunt@optusnet.com.au or
Catherine 9415 6345
catherinecwillis@gmail.com

**COULD THE OWNER OF WEEKLY
ENVELOPE NO. 528** please contact Alison
in the Parish Office (see p.9 for contact info).

A RESPONSE TO A CURRENT AFFAIR
Please see page 12 for a letter from the
Diocese in response to issues raised this week
on *A Current Affair*.

A Tremendous Thank You

We have had a wonderful response to the various requests for help in the bulletin recently:



- we have received donations to cover **the entire cost** of replacing all the computers in the Parish Office plus Fr Thomas' computer in his home office in Killara presbytery!
- we now have musical accompanists for **every Mass** on the monthly roster!
- We have **five** new advertisers in our parish bulletin (though we are happy to have more!).

Thank you to all involved for your wonderful support.

Fr Colin

ARE YOU OR IS SOMEONE YOU KNOW CONSIDERING BECOMING A CATHOLIC?



The team from our parish RCIA programme will soon begin again the journey guiding and preparing those who wish to become members of the Catholic Church. The process involves a series of meetings in which the various aspects of Catholic faith and life are presented and discussed, and culminates with reception into the Church at Easter 2019. If you are interested or would like further information please call Bill Bye 0400 986 524, Jos Beunen 0427 993 982 or the Parish Office.

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SOME CHANGES IN THE PARISH OFFICE

Starting the week we have a few changes in the roles and responsibilities within our Parish Office:

- Philita Marundan, our Parish Secretary, will be working Tuesday-Friday.
- Alison Williams will be working Mondays, Wednesdays and Thursdays and her roles include:
 - Coordinator of the Parish Office
 - bookkeeper & all matters related to the financial administration of the parish
 - Child Protection Coordinator
 - ensuring compliance with Church and government requirements in all areas of parish life
 - HR and salaries
- Philita's role will, as at present, include reception except on Mondays when Alison will fulfil that role.

Fr Colin

From the Parish Social Justice Group....

WORLD DAY AGAINST TRAFFICKING IN PERSONS

Monday 30 July is the World Day Against Trafficking in People. It is estimated that around 40.3 million people are caught in human trafficking and slavery. Many are subject to horrendous abuse, traded like commodities and are stripped of their rights and freedom. Traffickers target the most vulnerable and people living in poverty. In Australia, there are around 4,300 people trapped in modern slavery.

Statistics estimate that 71% of victims are female, and tragically around 30% are children. Around 15.4 million are in forced marriage and 24.9 million are in forced labour.

There are many forms of human trafficking, including sexual exploitation, domestic servitude, forced labour, organ trafficking and child labour. Modern slavery can be found in the supply chains of many products we purchase today. This includes laptops, computers and mobile phones, clothing, fish, cocoa and sugarcane. Modern slavery is most prevalent in Africa, Asia and our (the Pacific) region.

Australia is taking action against modern slavery. The NSW parliament recently introduced a Modern Slavery Act that requires businesses (with a turnover of \$50million or more) to report on how they are combatting slavery in their supply chains. This month, the Australian government introduced a similar bill.

We can all play an important part in addressing modern slavery. Our everyday purchase decisions count. Buy coffee and tea that are fair trade, shop ethical at www.ethical.org.au. Be informed and find out more about human trafficking and slavery and what you can do at www.acrath.org.au, www.antislaveryaustralia.org.au, www.stophetraffik.com.au.

NEXT PARISH SOCIAL JUSTICE MEETING ~ SUNDAY 5TH AUGUST

Please join us on Sunday 5th August from 4.30 – 5.45pm for our next meeting in the parish meeting room underneath and at the rear of Holy Family church.

Everyone is welcome. If you are unable to attend but would like to be involved, please email socialjustice@lindfieldkillara.org.au

Parish Staff and Contact Information

Parish Priest: Fr Colin Blayney colin@lindfieldkillara.org.au 9416 7195
Assistant Priest: Fr Thomas Alackakunnel VC thomas@lindfieldkillara.org.au 0421 406162

PARISH OFFICE:

Address: Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070
 (Postal: PO Box 22, Lindfield NSW 2070)

Ph: 9416 3702 **Fax:** 9416 3913 **Email:** parish@lindfieldkillara.org.au

Parish Office Hours: Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

Parish Secretary: **Philita Marundan:** philita@lindfieldkillara.org.au

Parish Office Coordinator: **Alison Williams** alison@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Please see the parish website for full staff contact details.

CHINESE CATHOLIC COMMUNITY

常年期第十七主日

29-7-2018

讀經一 (眾人吃了, 還有剩餘。)

恭讀列王紀下 4:42-44

那時候, 有一個人從巴耳沙里沙來, 在自己的行囊裡, 給天主的人, 帶來二十個用初熟大麥做的餅, 和一些新麥穗。厄里叟說: 「分給眾人吃吧!」僕人說: 「我怎能將這一點東西, 擺在一百人面前呢?」厄里叟說: 「你儘管分給眾人吃, 因為上主這樣說: 眾人吃了, 還有剩餘。」於是, 僕人將食物擺在眾人面前; 他們都吃了, 並且還有剩餘, 正如上主所說的。——上主的話。

(默想片刻)

答唱詠 詠 145:10-11, 15-16, 17-18

【答】: 上主, 你伸出雙手, 滿足眾生的需求。(參閱詠 145:16)

領: 上主, 願你的一切受造物稱謝你; 上主, 願你的一切聖徒讚美你, 宣傳你王國的光榮, 講述你的威力大能。**【答】**

領: 眾生的眼睛都仰望你, 你準時賜給他們糧食。你伸出雙手, 滿足眾生的需求。**【答】**

領: 上主的一切行徑, 至公至義。上主的一切作為, 聖善無比。上主親近一切呼號他的人, 即一切誠心呼號他的人。**【答】**

讀經二 (只有一個身體, 一個主, 一個信德, 一個洗禮。)

恭讀聖保祿宗徒致厄弗所人書 4:1-6

福音前歡呼

領/眾: 亞肋路亞。

領: 上主在我們中間興起了一位大先知; 天主眷顧了他自己的百姓。(參閱路 7:16)

眾: 亞肋路亞。

福音 (耶穌把餅分給坐下的人, 讓眾人任意吃。)

恭讀聖若望福音 6:1-15

那時候, 耶穌渡過加里肋亞海, 即提庇黎雅海, 到對岸去。大批群眾, 因為看見耶穌在患病者身上, 所行的神蹟, 都跟隨著他。耶穌上了山, 和他的門徒一起, 坐在那裡。那時, 猶太人的慶節, 即逾越節, 已臨近了。耶穌舉目, 看見大批群眾來到他面前, 就對斐理伯說: 「我們從那裡買餅給這些人吃呢?」他說這話, 是為試探斐理伯; 他自己原知道要做什麼。斐理伯回答說: 「就是二百塊『德納』的餅, 也不夠每人分得一小塊。」有一個門徒, 即西滿伯多祿的哥哥安德肋, 說: 「這裡有一個兒童, 他有五個大麥餅和兩條魚; 但是, 為這麼多的人,

這算得什麼?」耶穌說: 「你們叫眾人坐下吧!」在那地方有許多青草, 於是眾人便坐下, 男人約有五千。耶穌就拿起餅, 祝謝後, 分給坐下的人; 同樣, 也把魚分了; 讓眾人任意吃。他們吃飽以後, 耶穌向門徒說: 「把剩下的碎塊, 收集起來, 免得糟蹋。」他們就把眾人吃飽後, 所剩下的五個大麥餅的碎塊, 收集起來, 裝滿了十二筐。眾人見了耶穌所行的神蹟, 就說: 「這人確實就是那要來到世界上的先知。」耶穌看出他們要來強迫他, 立他為王, 就獨自又退避到山裡。——上主的話。(講道後默想片刻)

華人天主教會 北區中心

主日彌撒 12 時,

彌撒後, 午餐聚會。

餐費成人\$6 小童\$4

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KIDS IN CHURCH

3-year-old, Reese:

"Our Father, Who does art in
heaven, Harold is His name.
Amen."

After the baptism of his baby brother in church,
Jason sobbed all the
way home in the back seat of the car. His father
asked him three times what
was wrong. Finally, the boy replied,

"That preacher
said he wanted us
brought up in a
Christian home, and
I wanted to stay
with you guys."

Kimberlee Gross
(parishioner)

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*Lord, in Jesus your Son, you restored to us the gift of everlasting life.
Grant that life to:*

Recently deceased: Mary (Molly) Watts (grandmother of Jonathan Dent of our parish),
Ellen Bennett, Philip Johnson, Fr Brian Yates, Marie Mahoney (nee Hurley).

Anniversary: John Crawford, Gordon Sutherland, Robert de Lorenzo.

PLEASE PRAY FOR THOSE WHO ARE SICK : Joe Agius, Faye Bartlett, Ida Cameron,
Maureen Hobbs, Ian Coffey, Yvette Marie and Jeff Oras, John and George Agius, Fr
Franciscus Choi, Ken Kan, Gizelle Tan, Basilisa Choi, Cyril Ferriere, Br Braden, Brian
Couper, Kieran Norton, Sean Maguire, Pakie Maguire, Naneth Bernado, Michael Swan.

DIOCESAN RESPONSE TO ISSUES RAISED ON A *CURRENT AFFAIR*

Channel 9's *A Current Affair* aired a program on Tuesday 24 July exploring Church support for convicted clergy.

It is understood there may be further material to be run in coming days.

This would be a timely opportunity to reconfirm the commitment and responsibility that the Diocese of Broken Bay holds for the safety and care of all in the community around matters relating to safeguarding.

As you may be aware, there is one convicted clergy member from Broken Bay who is resident in the broader community, outside the Diocese, and currently on parole.

Part of our Diocesan responsibility to ensure that the community is kept safe has been to establish a framework whereby requirements of his parole are met and from which he might be properly supervised. This has necessitated facilitating temporary accommodation for which he himself contributes rental from his own resources.

He does not own this property, and neither does the Diocese. He is applying for social housing, and like everyone else who applies, is in a queue.

To the best of the knowledge of the Diocese, this convicted clergy member is dependent for his livelihood on his aged pension, personal savings and other social benefits to which he is entitled. The Diocese of Broken Bay currently offers him no financial support.

Whenever such media attention is raised, we remain vigilant to the great hurt and distress that can resonate throughout people's lives.

The Diocese of Broken Bay is strongly committed to listening to and supporting victims of abuse perpetrated by any representative of the Church. The Diocese is likewise committed to ensuring that any complaint of misconduct is acted upon forthrightly, with due diligence and through accountable processes.

Any persons with information that may assist Police in relation to matters raised by the information above are encouraged to contact the Police through Crime Stoppers Tel: 1800 333 000. Alternatively, you may wish to contact the Office for Safeguarding and Professional Standards (Chancery), Diocese of Broken Bay, Tel: (02) 8379 1605 or the NSW Professional Standards Office, Tel: 1300 369 977.

Annie Carrett
Snr Advisor
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Diocese of Broken Bay